

## 2018 ANNUAL MEETING & CONFERENCE **REGISTRATION**

Wednesday, November 14, 2018

**Andover Country Club** Andover, MA

RSVP by Tuesday, November 6, 2018

Name(s):		
Club, Company, or Affiliation:		
Phone:	Email:	
Name on Credit Card:		
Credit Card Type (circle one): Visa	MC AMEX DISC	
Card #:	Expiration Date:	Security Code:
Credit Card Billing address:		
Tuesday, November 13 - Whitney R	eid Pennell Workshop - 3:	<u>00pm-5:30pm</u>
		harge, Non-Member \$20pp, Vendor \$40pp) ees:
Wednesday, November 14 - Annual	Meeting & Conference	
Number Attending: (N Wednesday Total Payment:	IEGCOA member clubs- \$2 Names of additional attend	5pp, Non-Member \$40pp, Vendor \$50pp) ees:
Total Due for Both Days:	(combine Total for T	ues with Total for Wed)
Will you be attending the Kickoff Ne Yes: Number attend	•	nesday, November 13 from 5:30-8:00pm? No:
<ul> <li>Mail form with your check paya Boulevard, Norton, MA 02766</li> </ul>	able to NEGCOA: Elaine Ge	ebhardt, NEGCOA, 300 Arnold Palmer
Scan and Email to: egebhardt(	@negcoa.org	

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